

COVID-19

Pandemic



COVID-19 PANDEMIC

Situation Report
April 2, 2020
1700 hours

Situation to Date

Declarations in Response to COVID-19

| | |
|---------------------------|--------------------|
| World Health Organization | Pandemic |
| United States of America | National Emergency |
| State of Ohio | State Emergency |

Confirmed Cases of COVID-19

| | |
|-----------------------------|-------|
| State of Ohio | 2,902 |
| Number of Counties Affected | 75 |
| Number Hospitalized in Ohio | 802 |
| Ottawa County | 5 |

Deaths Attributed to COVID-19

| | |
|---------------|----|
| State of Ohio | 81 |
| Ottawa County | 0 |

For the latest updated numbers please visit coronavirus.ohio.gov

The head of the World Health Organization says the coronavirus outbreak is accelerating but insists "we can change the trajectory of this pandemic."

State of Ohio

Governor DeWine, Director Acton and others are providing daily press conferences at 2:00pm. The main takeaways from their press briefing will be included below.

DeWine today announced that Director Acton will be signing an amended "Stay at Home" order that extends the date to May 1st. The order will begin on Monday. The new order adds additional provisions to fill gaps where they see people still coming together, including:

- The creation of a dispute resolution panel to address discrepancies in enforcement between political subdivisions
- Retail businesses are required to establish a maximum number of people inside at a time
- People traveling to Ohio will be required to self-quarantine for 14 days, except for those who work in other states or along border areas
- Wedding receptions must follow social distancing rules
- Organized sports are prohibited
- Garden centers are open
- Fishing is allowed, and state parks will not be closed unless people are not following social distancing rules
- State parks will remain open, though if people are too close and can't be separated, the parks director will take action.
- Ohio's school children will remain out of school until at least May 1, at which time the plan would be re-evaluated.
- Dr. Acton Still believes the peak will be in the next few weeks. She reiterated that we need to at least double our hospital capacity to accommodate this surge.
- Bars, salons, barber shops, spas, nail salons, body piercing locations, massage therapy, tanning facilities, tattoo shops and internet cafes are closed. Bureau of Motor Vehicle offices are closed except five across the State. Restaurants will be allowed to operate carryout services.

Strategic National Stockpile Plan Update for Ottawa County

- Received third SNS shipment. EMA has for distribution.

Ottawa County Health Department

- Ottawa County currently has five positive cases. Three of the five have been hospitalized.
- Patient contact investigations are being done through the Ottawa County Health Department with those having had “close, direct contact”, ie, family members, workplace, etc. within the previous 14 day period. This is per ODH guidelines.
- New Ottawa County dashboard will be added to their website.
- Working on public information response with EMA and Magruder Hospital.
- Updated guidance on recreational activities/essential business has been received from the State, who has formed a Dispute Resolution Panel for businesses. Guidance for employers can be found on their Ottawa County Health Department website.
- A suggestion for those organizations providing food is to have the resident open their trunk and the meal/s would be placed into the trunk avoiding face-to-face contact.
- Highly urge conservation of PPE. Reports project COVID-19 to peak mid-May with 10,000 new cases per day.

Ottawa County Emergency Management

- Working with funeral homes and hospital to expedite Death Certificates.
- Our request to the state for medical equipment needed by Magruder Hospital is moving along.

- With Ohio being declared a Major Disaster by the President, this will free up recovery dollars. It is important that you complete and submit the FEMA Request for Public Assistance. Expenses could be recoverable for up to a 75% reimbursement.
- A compiled list of PPE vendors is attached. An order has been placed for face shields and gowns for Magruder Hospital.
- Continue to work on a draft of the guidance from the State on the quarantine, etc. for first responders with the Health Department.
- Have coordinated with Erie and Sandusky County Health Commissioners, Coroners, Sheriff's and EMA Directors to enhance and increase our capacity to handle the deceased.
- Continue to collect PPE and disperse PPE as requested. Putting together information regarding the use and conservation of PPE.
- EMS, hospital, long terms care facilities, law enforcement (jail) in need of PPE are urged to complete the attached form and return it to EMA.
- Digital thermometers are available through EMA, courtesy of OSS Solid Waste District.
- Continue to monitor current events and interface with local agencies as necessary and appropriate.
- Copies of Press Releases and the Ottawa County Emergency Declaration is available on the County website. <https://www.co.ottawa.oh.us/index.php/covid-19-2/>
- Commissioners passed a Resolution for a State of Emergency see OCEMA website.
- Ottawa County EOC activated March 16, 2020 at 1200 hours
- Continue to coordinate the Ottawa County's response to limit spread of COVID-19 and maintain medical care.

Public Information

- Will work on Press Release regarding 14 day quarantine for out of state visitors and campground closures.
- The Ohio Emergency Management Agency (Ohio EMA) is receiving reports of spam calls to Ohioans from individuals claiming to be from the Ohio EMA and requesting personal protected information, such as a Social Security number.
- Public Information Committee has been organized. They are working on community resource links of resources.
- Working on compiling Frequently Asked Questions to post on Magruder Hospital, Ottawa County Health Department and Ottawa County EMA websites.
- Holding regular coordination calls with response partners.
- Making Public Information push with social media and press releases.
- Provide timely, clear, and consistent messaging to the public, stakeholders and media on the status of COVID-19 and actions the public can take to keep themselves safe.
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Actions Being Taken

- Hours: Monday – Friday: 8:00 a.m. – 5:00 p.m.
Weekends: On Call
Fred Petersen – 419-262-2729 cell; 419-734-6901 desk

Mike Drusbacky – 419-681-0328; 419-734-6904 desk

Beth Greer – 419-341-0127; 419-734-6900 desk

EMA Email: ema@co.ottawa.oh.us

- Increase awareness/effort to put out information.
- Established rumor control and social media monitoring.

Resource Needs

- PPE, hand sanitizer, cleaning/disinfecting supplies

Magruder Hospital:

- If you think you are exhibiting symptoms associated with COVID-19 (fever, cough and shortness of breath), please call your primary care provider. Do not travel to a health facility. Do not go to your nearest emergency room unless it is an emergency situation, then please call the ER first to tell them of your arrival at 419-734-3131 ext. 3602. Only patients meeting certain criteria will be tested. For general questions regarding COVID-19, please call 1.833.4ASKODH (1.833.427.5634).
- Triage line 4/1/2020, 419-301-4304
2 calls
- Respiratory Urgent Care cases will now be redirected to the ED. New process will be Triage hotline nurse will screen patients and if needed, schedule an appointment for them in Urgent Care. These patients will be instructed to park in the ED parking lot and an Urgent Care employee will go to the hallway outside of Urgent Care open the side door.
- Patient Surge Plan Med/Surg, ICU, Surgery will have 36 beds
- Magruder Hospital will collaborate with Firelands Hospital regarding the care of COVID-19 patients. Severe/vented patients will be transferred to Firelands while the non-COVID, minor COVID and surgical patients will be at Magruder Hospital. (Sandusky Register article attached)
- Incident Command is finalizing their Surge Plan. A temporary ward will be ready early next week with 30-40 extra cots available. Thanks to the Ottawa County Inmate Work Program for their help in moving everything out of the Physical Therapy Department.
- Magruder Hospital has received donations of PPE but are still in need. Due to the national shortage of face masks, Magruder Hospital is welcoming fabric masks made by members of our community. According to the Center for Disease Control and Prevention's guidance, fabric masks may be used in a crisis when all other supplies have been exhausted.
- PSI has offered older model vents; RT looked into the vents offered and stated not appropriate for COVID-19 patients.
- Dr. Kerro looking into using anesthesia machines for vents and what would be needed to convert these. We currently have 9 vents plus the portable ones we have.
- Jason K. will develop a letter for employees to keep in case they are pulled over when coming in to work. 419-301-4304
- Visitors prohibited.
- Telemedicine is being set up, some with camera capability. Hopefully up and running by next week.
- Continue to monitor PPE.

- If you are sick, but normally would NOT see your doctor, please stay home and self-monitor.

Ottawa County Courthouse

- All Ottawa County facilities will be closed to the public until further notice. The courts and administrative offices within Ottawa County will remain open and staff will be working to serve the public by phone, email, on-line or by scheduled appointment if necessary. The office directory is available at <https://www.co.ottawa.oh.us/index.php/office-directory/> or you may call 419-734-6700.
- Ottawa County Board of Commissioners have signed a Declaration of a State of Emergency due to the Coronavirus Disease 2019 (COVID-19) effective 3/19/2020. (Attached)

Job & Family Services

Public Assistance Programs:

- Rainbow Acres childcare in Port Clinton will close as of 4/3/2020. Daycare is still available at their Oak Harbor location, as well as at Kersten's Korner.
- Emergency financial assistance application is available on their website.
- There has been an influx of requests for food assistance, Medicate.
- There is a federal waiver on Food Stamps. See their website for more information.
- www.benefits.ohio.gov - This site allows you to apply, renew, or make changes for cash, food, or Medicaid assistance.
- You can also call 1-844-640-6446 to apply, renew, or make changes for Medicaid.
- You can drop off documents to the drop box located in front of the main entrance to the Job and Family Services building, (please do not leave cash or checks in this box) or email them to info@ottawacountyjfs.org.

Child Support:

- The Child Support web portal gives customers access to view and print case and payment information as well as report changes. The portal is available at: <http://jfs.ohio.gov/ocs/custservwebportalwelcome2.stm>
- Until further notice, any Administrative Hearings will be conducted by telephone. • Genetic testing for paternity establishment is on hold until mid-April.
- Please check with the Ottawa County Courts, to determine the status of any court hearings regarding your child support case.

Child and Adult Protective Services:

- Continue to report suspected child or elder abuse at 419-707-8639 • Protective Services staff will remain accessible during normal business hours, Monday through Friday 8 a.m.-4 p.m., and continue to provide emergency on-call coverage 24 hours a day, seven days a week.
- All review hearings are being conducted by telephone until further notice.

Workforce and OhioMeansJobs Services:

- They have seen a 2000% increase in applications in the last two weeks. An increase in public assistance applications is expected in the next 2-3 weeks.
- For job search assistance, you can utilize www.ohiomeansjobs.com. To apply for unemployment insurance, use the information at this link: <http://www.odjfs.state.oh.us/forms/num/JFS00671/pdf/>.
- They are looking into child care help for health care and law enforcement.
- Businesses are calling to ask what they can do to help.

Social Services

Salvation Army

- The Bistro served 1200+ meals last week. Fund raisers may be planned to help with this cost.
- Wednesday thru Saturday from 4:00 p.m. – 6:00 p.m. meals are available for pick up at the side door of the Sutton Center through the Bistro. Senior Resources is unable to take new food clients. Meals for them will be available from the Bistro.
- Continue to receive requests food and financial assistance.
- Working with west end food pantries and the St. Vincent DePaul Food Pantry.
- Salvation Army office is closed to clients.
- Salvation Army has financial assistance available for rent, utilities, etc.

Mental Health

- MHRBEO 24/7 Crisis Hotline is 800-826-1306
- Resources for adults coping with the COVID-19 pandemic: <https://coronavirus.ohio.gov/wps/portal/gov/covid-19/home/resources/resources-for-adults-coping-with-the-covid-19-pandemic>
- The coronavirus has many people feeling distressed. This is very normal in times of crisis. You can manage these feelings and try to keep yourself healthy by taking some simple steps. <https://mha.ohio.gov/Portals/0/assets/HealthProfessionals/About%20MH%20and%20Addiction%20Treatment/Emergency%20Preparedness/COVID-19%20memo%203-9-2020.pdf?ver=2020-03-09-170151-420>
- New First Responders Help Line number is 419-557-5835
- Bayshore and Firelands are open for business. Clients can select to call-in versus face-to-face if they wish.

Senior Resources

- Weekly meal count is attached.
- Senior Resources is almost at capacity with 300 meals served to area seniors. They will continue to refer to Grab & Go, the Bistro or will take on as able.
- All Home Delivered Meal runs will continue as currently set. Most runs are at capacity but we are adding new eligible clients as we can fit them in.

- All other seniors who may not meet the eligibility requirements are referred grab and go at our senior center's locations (5).
- All seniors who cannot be served by our HDM program are referred to Bistro 163 and the Salvation Army.

Riverview

- Received a referral for a COVID-19 patient that has tested positive from the Henry Ford Hospital in Michigan, which they denied.
- Pending certification Riverview has 17 beds available for less critical patients and Otterbein has ten beds. They have been advised these beds are up for a quick Desk Review.
- Received notification that beginning today all employees will be required to wear face masks.

OCTA

- All public fares have been waived in effort to reduce the spread of the virus and to help people economically.
- There has been a reduction in service to 6 a.m. - 8 p.m. 7 days per week (in county; out-of-county services have not changed)
- Reservation lines have been reduced to 11 a.m. – 6 p.m. on Saturdays and Sundays.
- We have reached out to local agencies and churches to offer assistance for delivering meals. Jerry Porath will be the main point of contact and can be reached at 419-707-1687 (cell) or 567-262-3170 (office)

Sanitary Engineering

- Staffing rotation to ensure continued operations.
- EPA recommends that Americans continue to use and drink tap water as usual. The presence of the COVID-19 virus has not been detected in drinking-water. Further, EPA's drinking water regulations require treatment at public water systems to remove or kill pathogens, including viruses.
- No shutoffs.

Fire/EMS/Law Enforcement

- Conference call with all departments was held last night, another call will be held Saturday. An email was sent to the Health Department with questions from area departments.
- Dispatch is doing a great job screening calls for symptoms prior to the squad's arrival.
- The Sheriff has asked that law enforcement be notified if they become aware that an offer assisted with a positive test patient.
- UV light boxes for decontamination are available for use at Harris-Elmore Fire Department. Coordinate with Mike McGinnis
- Report of an increase in call reporting flu-like symptoms.
- PPE will become a concern.

- Sheriff's Inmate Work Program is poised to assist Magruder Hospital with set-up of extra bed capacity.
- Ohio Highway State Patrol is available to assist with many needs. Contact EMA if you are in need of their assistance.

Schools

BENTON-CARROLL-SALEM SCHOOLS: Continues its free meal service for students. All students can get both breakfast and lunch Monday--Friday at no charge. Parents or caregivers may pick-up meals without their child present, but will need to provide the students name and address for verification. The drive through service for all students (including Penta students) will take place at R.C. Waters Elementary School between the hours of 9:00 AM and 12:00 Noon, Monday through Friday. Meals being picked up do not need to be ordered ahead. If you are unable to pick up your child's meal, you may request delivery to your home by calling 419-898-6219. If you need a delivery please call between 8--10 AM. Again, the breakfast and lunch meals will be free for all B-C-S students.

PORT CLINTON: There will be no meal pick-up Mon, April 6 during Spring Break, however, our dedicated staff will not let our students go hungry. There will be a special meal pick-up on FRIDAY, APRIL 3 2020 at the same locations and times. A Five day meal pack will be given for the week of Spring Break. If you need meals please complete the survey (Look for Final Forms Email; Preschool families survey sent via class dojo). By completing the survey by WED, APRIL 1 we will be able to plan and have the correct number of meals at the appropriate locations. Meal pick-up will resume weekly on Mondays the week following Spring break April 13.

GENOA AREA LOCAL SCHOOLS: Is distributing to students, breakfast and lunch for the week on Mondays from 11:00 am - 1:00 pm and 3:00 - 5:00 pm. We are distributing from our elementary and from three buses at three different sites throughout the district.

DANBURY: Is currently distributing meals via pick-up each Monday (1 pick up for 5 days worth of meals). We are providing breakfast and lunch for the entire week. We've been able to provide fresh produce and are serving over 100 meals each work.

WOODMORE: We are providing 5 days of meals on Mondays. We deliver free and reduced. Non free and reduced can pick them up at either one of our schools.

First Energy and Columbia Gas

- See the attached information from the Small Business Administration.
- The FirstEnergy Foundation is donating \$500,000 to 42 local food banks and hunger

centers in communities served by FirstEnergy Corp.

- In addition, The FirstEnergy Foundation will accelerate approximately \$1.5 million in matching contributions to 116 United Way agencies throughout the company's service territory to help support vital health and human services organizations during these uncertain times.
- The FirstEnergy Foundation will infuse \$2 million into communities we serve to help families in need during this unprecedented crisis.
- FirstEnergy is focused on the health and safety of our employees and customers as we work to keep the power flowing 24/7 during the pandemic emergency. The attached news release is being sent to the media to highlight their commitment and actions to keep employees and the public safe during this time.

Municipalities:

- We are hearing a growing number of rumors that the Governor is considering an order closing all parks. This would be extremely unfortunate, but the Governor is doing what he believes is necessary to maintain health and safety.
 - We feel and strongly encourage that this can be handled on a case-by-case basis. However, we are seeing scenes from around the state of large groups congregating in parks. We are certain that if this continues, the Governor will have no choice but to close all parks entirely.
 - We are urging you to do all that you can to make sure that this is not happening in your parks. Posting signs, limiting parking, using rangers/staff to disperse groups of people, removing amenities and even closing high traffic parks are all steps that have been taken by the state and some municipalities. Not only are these the right things to do, but **failing to do them may result in a statewide closure of all state and local parks.**
- All playground areas (equipment) should be closed at this time as part of the Governor's order. Please consider taping off playgrounds in your jurisdiction.
- There is concern over House Bill 197 restrictions on public water systems. Randy Genzman asks Mayors and Administrators to take a look.
- The State of Ohio passed legislation and Governor DeWine is expected to sign that which will extend state and municipal income tax day to July 15, 2020, and adjust the open meeting policy to permit meetings via electronic means, provided that the public has an opportunity to participate.
- Also included is the suspension of municipal water shut-offs until December 1, 2020, or until the end of the State of Emergency, whichever comes first.
- The amendment includes extending the postponed March 17th primary to April 28, 2020. Voting will commence by mail.

Port Clinton

Port Clinton WATER/SEWER DEPARTMENT/TAX DEPARTMENT:

- Payment will be accepted accordingly:

- By mail at 1868 E. Perry Street, Port Clinton, OH 43452.
- Via the drop box located inside the lobby at City Hall.
- Credit card payments may be made by using the City website at www.portclinton.com, or by calling City Hall to make a payment over the phone during regular business hours.
- A phone will be available in the lobby at City Hall to make a credit card payment by phone during regular business hours.
- To make a credit card payment by phone to the water department, please call: 419-734-5522 ext. 236.
- Sewer Deduct Meters may be phoned in to 419-734-5522 ext. 236 during regular business hours.
- Additionally, you may call the above number if you have any questions related to water/sewer issues. For after hours or weekend emergencies, please call 419-734-3121.

Port Clinton ZONING DEPARTMENT:

- All zoning inquiries should be directed to Hogan Taylor at 419-734-5522, #250, during regular business hours.

Port Clinton POLICE DEPARTMENT:

- In cases of emergency, dial 911. All other inquires, call the non-emergency number of 419-734-3121.
- Employee temperature checks by department.

Port Clinton ALL OTHER INQUIRIES:

- Please call City Hall office during regular business hours at 419-734-5522.

Village of Elmore

- Accepting donations at Elmore Police Station for Food Pantry
- Food pantry distribution: Friday 9 a.m. - noon at the Community Center or contact Rick Claar, (419) 377-0700, for home delivery.
- Law Enforcement will monitor for juvenile curfew violations (11:00 pm to 5:00 am)
- Utility customers who have loss of employment due to CIVID-19 pandemic should communicate to utility billing staff, who will make arrangements for future structured payment plans.
- Village of Elmore will provide daily welfare checks on elderly and health risk population.
- Law Enforcement will continue to provide full services however, modify response to respiratory & flu like EMS calls.
- No utility services provided by Village will be shut off for non-payment.
- Utility offices closed accept payment via drop dox or online (fees waived)
- Village of Elmore has cancelled public meetings effective 3/18/20.

Oak Harbor

- Utility disconnects for both water and electric suspended until May 1, 2020 then TBD

Marblehead

- The Village Of Marblehead services are in operation, but in keeping with the Stay At Home Order and to maintain social distancing, offices are closed to the public. The public is asked to call or email their needs to:
Police: 419-798-5881 or 419-635-5224 marbleheadpolice@cros.net
Streets: 419-798-9229 or 419-656-0085 blucasvom@yahoo.com
Zoning: 419-798-0517 marbleheadzoning@cros.net
Water Plant: 419-798-5836 marwater@cros.net
Water Billing: 419-798-4074 marbleheadbilling@cros.net
Fiscal Office: 419-798-4074 marblehead.ohio@cros.net
- BPA has authorized no penalties and no shuts for month of March then determined month to month.

Put-in-Bay

- The village town hall, the utilities office, bathhouse and docks have been closed to the public.
- To conduct further village business, please call the utilities department at 419-285-8545, mayor's court at 419-285-2443, and the fiscal office at 419-285-4313.

Genoa

- The Administration Building is closed to the public. Residents/customers can drop their payments in the after-hours drop box. Also closed aspects of the park where children were congregating (e.g. basketball courts).
- Stopped any utility shutoffs until further notice.
- No disconnects at this time

Put-in-Bay

- Notice from their Mayor: "Many islanders have returned in the past weeks from vacation or their winter homes. Many cottagers and summer workers are seeking refuge here. IF YOU HAVE TRAVELED or spent any SIGNIFICANT amount of time ANYWHERE but PUT-IN-BAY, it is imperative to practice a **14-day self-quarantine** for the health and safety of our entire population."

ODNR

- There has been a lot of activity at the state launch ramps with out of state fishermen. All picnic area, restrooms are closed.
- COLUMBUS, OHIO — In response to the developing public health situation with COVID-19 and the Ohio Department of Health's (ODH) Stay at Home Order, the Ohio Department of Natural Resources (ODNR) will be closing lodges, campgrounds, cabins, restrooms, shower houses, playgrounds, and state park marinas at all ODNR properties effective March 24, 2020 to protect the health of both visitors and staff.

Public outdoor spaces at Ohio state parks, wildlife areas, forests and nature preserves remain open, including trails, dog parks, public boat ramps and non-marina docks but

visitors should use common sense and follow [this guidance](#) from the National Recreation and Park Association for staying safe while they are out:

- Follow CDC's guidance on personal hygiene prior to heading to trails — wash hands, carry hand sanitizer, do not use trails if you have symptoms, cover your mouth and nose when coughing or sneezing, etc.
- Observe at all times CDC's minimum recommended social distancing of six feet from other people. Practice it and know what it looks like. Keep it as you walk, bike or hike.

Daily Objectives

- Distribute SitREP
- Receive, respond and fulfill resource needs
- Facilitate communication amongst all organizations
- Support the needs of County residents and business through the incident.
- Encourage compliance with existing orders and restrictions.

Our top objectives for the next planning period are projected as:

- Continued pursuit and distribution of PPE

Follow Ottawa County EMA:

- Email: <https://www.co.ottawa.oh.us/index.php/covid-19-2/>
- Facebook: Ottawa County EMA - Ohio
<https://www.facebook.com/Ottawa-County-EMA-Ohio-523393507761112/>
- Twitter: [@OttawaCountyEMA](https://twitter.com/OttawaCountyEMA)

Next Update

- The next SitRep will be released on April 3, 2020

For additional COVID-19 information, explore the ESF-5 Resource Portal and the following highlighted applications:

- Ohio Sentry: [COVID-19 Mobile Monitoring](#)
- Ohio Sentry: [COVID-19 Hub Site \(desktop\)](#)

Equipment Links & Leads:

Dura-Max Protective Face Shield

Shipping orders beginning Monday (sample available for review)

Pricing 500 - \$4.00ea. , 1000 \$3.75, 5000 \$3.50
(packaged 5 shields per bag, 100 shields per box)

Ramon Eickert

419-307-2122

Techniform Ind/CD Global Solutions

2107 W. Hayes Ave.

Fremont, OH 43420



Link to Ohio Personal Protective Equipment Database:

(Scroll down on link to see list)

<https://www.jobsohio.com/ohio-safe-ohio-working/>

PPE Manufacturing

VIEW LIST >

PPE Distributors

VIEW LIST >

Potential Suppliers

VIEW LIST >

Companies that Want to Help

VIEW LIST >

Industrial style suits w/o hoods, nitrile gloves, face shields

S&D Industrial Supply & Equipment

1012 W. Lakeshore Drive

Port Clinton, OH

419-734-2828

The Holcomb Group, Inc.

Matt Holcomb

6660 Fritchie Road

Port Clinton, OH

Office: 419-656-6724

Cell: 419-366-1881

Email: matt@holcombent.com

TYVEK 400 – No hood

\$10 each

XL, 2XL, 3XL

TYVEK 400 with hood

2XL, 3XL

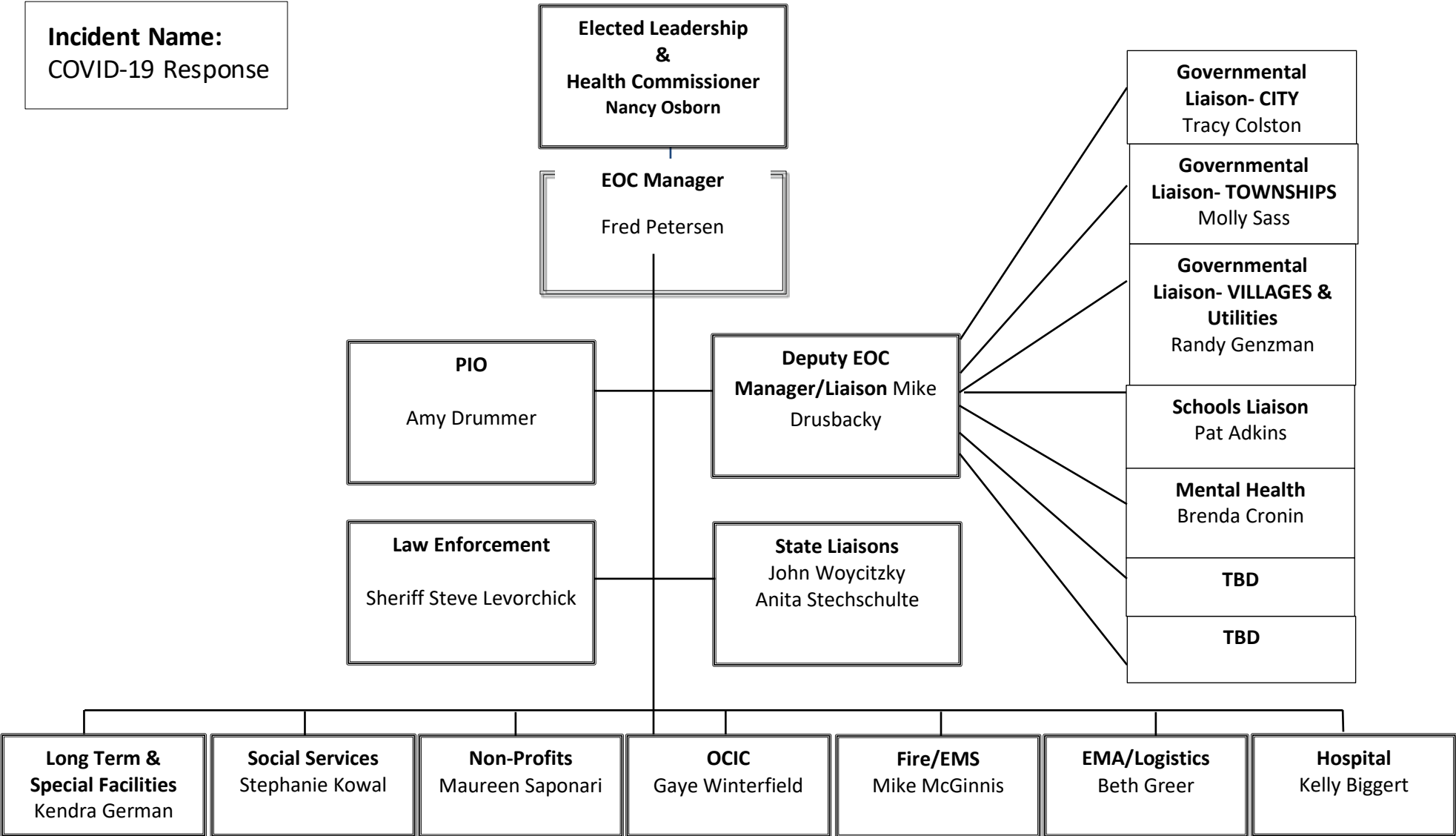
Due this week:

Reusable respirators, 3m 61200 with N95 filter &

Eclipse P100- \$34-\$65 depending on the style

EOC Organization Chart

Incident Name:
COVID-19 Response



COMMUNICATIONS LIST (ICS 205A)

| 1. Incident Name: CoVid-19 | | 2. Operational Period: Date From: 17-Mar-20 Date To: Time From: Time To: | |
|---|-----------------------|--|--|
| 3. Basic Local Communications Information: | | | |
| Incident Assigned Position | Name (Alphabetized) | Method(s) of Contact (phone, pager, cell, etc.) | |
| EOC-Manager | Fred Petersen | (c) 419-262-2729 fpetersen@co.ottawa.oh.us | |
| EOC-Deputy Manager/Liason | Mike Drusbacky | (c) 419-681-0328 mdrusbacky@co.ottawa.oh.us | |
| EOC-EMA/Logistics | Beth Greer | (c) 419-341-0127 bkoch@co.ottawa.oh.us | |
| EOC-PIO | Amy Drummer | (c) 419-341-3010 amyd@cros.net | |
| EOC-State Liason | John Woycitzky | (c) 419-205-0969 jrwoycitzky@dps.ohio.gov | |
| OC Health Commissioner | Nancy Osborn | (c) 419-341-2203 nosborn@cros.net | |
| OC Health Department | Julie Wittman | (c) 419-341-7749 jwittman@ottawahealth.org | |
| Ottawa County Commissioners | Mark Stahl | (c) 419-351-7778 mstahl@co.ottawa.oh.us | |
| Ottawa County Commissioners | Mark Coppeller | (c) 419-656-6677 mcoppeller@co.ottawa.oh.us | |
| Ottawa County Commissioners | Donald Douglas | (c) 419-707-1549 ddouglas@co.ottawa.oh.us | |
| Ottawa County Administrator | Rhonda Slauterbeck | (c) 419-704-7847 rslauterbeck@co.ottawa.oh.us | |
| Ottawa County Sheriff | Steve Levorchick | (c) 419-635-6216 slevorchick@ottawacountysheriff.org | |
| Fire/EMS Representative | Mike McGinnis | (c) 419-341-9900 mmcginnis@harristownshipohio.com | |
| Hospital Representative | Kelley Biggert | (c) 419-202-5945 kbiggert@magruderhospital.com | |
| Nursing Facilities Representative | Kendra German | (c) 419-967-0219 kgerman@co.ottawa.oh.us | |
| Ohio EMA Regional Staff | Anita Stechschulte | (c) 614-753-7685 amstechschulte@dps.ohio.gov | |
| Job and Family Services | Stephanie Kowal | (c) 419-366-4326 stephanie.kowal@jfs.gov | |
| Non-Profits Representative | Maureen Saponari | 216-316-0161 maureen.saponari@use.salvationarmy.org | |
| Schools Representative | Pat Adkins | (c) 419-341-3534 padkins@pccsd-k12.net | |
| Mayors Representative | Randy Genzman | (c) 419-707-0904 randyg@oakharbor.oh.us | |
| Trustees Representative | Molly Sass | (c) 419-270-1588 mollybsass@gmail.com | |
| Mental Health Representative | Brenda Cronin | (a) 419627-1908 x104 ceomhrb@mhrbeo.com | |
| Port Clinton City Representative | Tracy Colston | (c) 419-341-1291 pcssd@portclinton-oh.gov | |
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| 4. Prepared by: Name: _____ Position/Title: _____ Signature: _____ | | | |
| ICS 205A | IAP Page _____ | Date/Time: 17-Mar-2020 15:00 | |

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
REQUEST FOR PUBLIC ASSISTANCE

OMB Control Number 1660-0017
Expires December 31, 2019

| | | | |
|---|--------|--------------------------|----------------|
| Paperwork Burden Disclosure Notice | | | |
| Public reporting burden for this data collection is estimated to average 15 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, Paperwork Reduction Project (1660-0017) NOTE: Do not send your completed form to this address. | | | |
| Privacy Act Statement | | | |
| Authority: FEMA is authorized to collect the information requested pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act, §§ 402-403, 406-407, 417, 423, and 427, 42 U.S.C. 5170a-b, 5172-73, 5184, 5189a, 5189e; The American Recovery and Reinvestment Act of 2009, Public Law No. 111-5, § 601; and "Public Assistance Project Administration," 44 C.F.R. §§ 206.202, and 206.209. | | | |
| APPLICANT (Political subdivision or eligible applicant) | | | DATE SUBMITTED |
| COUNTY (Location of Damages. If located in multiple counties, please indicate) | | | |
| APPLICANT PHYSICAL LOCATION | | | |
| STREET ADDRESS | | | |
| CITY | COUNTY | STATE | ZIP CODE |
| MAILING ADDRESS (if different from Physical Location) | | | |
| STREET ADDRESS | | | |
| POST OFFICE BOX | CITY | STATE | ZIP CODE |
| Primary Contact/Applicant's Authorized Agent | | Alternate Contact | |
| NAME | | NAME | |
| TITLE | | TITLE | |
| BUSINESS PHONE | | BUSINESS PHONE | |
| FAX NUMBER | | FAX NUMBER | |
| HOME PHONE (Optional) | | HOME PHONE (Optional) | |
| CELL PHONE | | CELL PHONE | |
| E-MAIL ADDRESS | | E-MAIL ADDRESS | |
| PAGER & PIN NUMBER | | PAGER & PIN NUMBER | |
| Did you participate in the Federal/State Preliminary Damage Assessment (PDA)? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| Private Non-Profit Organization? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| If yes, which of the facilities identified below best describe your organization? _____ | | | |
| Title 44 CFR, part 206.221(e) defines an eligible private non-profit facility as: "... any private non-profit educational, utility, emergency, medical or custodial care facility, including a facility for the aged or disabled, and other facility providing essential governmental type services to the general public, and such facilities on Indian reservations." "Other essential governmental service facility means museums, zoos, community centers, libraries, homeless shelters, senior citizen centers, rehabilitation facilities, shelter workshops and facilities which provide health and safety services of a governmental nature. All such facilities must be open to the general public." | | | |
| Private Non-Profit Organizations must attach copies of their Tax Exemption Certificate and Organization Charter or By-Laws. If your organization is a school or educational facility, please attach information on accreditation or certification. | | | |
| OFFICIAL USE ONLY: FEMA - _____ -DR- _____ - _____ FIPs# _____ DATE RECEIVED _____ | | | |

Ottawa County EMA Resource Request Form

| 1. Incident Name: | | | 2. Date/Time | | 3. Resource Request Number: | | |
|---|---|------|---|--|--|--------------|--------------------|
| Requestor | 4. Order (Use additional forms when requesting different resource sources of supply.): | | | | | | |
| | Qty. | Kind | Type | Detailed Item Description: (Vital characteristics, brand, specs, experience, size, etc.) | Information on your site's use / QOH now | | Delivered Quantity |
| | | | | | Your Use / Burn Rate | Qty You Have | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| 5. Days until out of requested equipment at your location: | | | | | | | |
| 6. Requested Delivery/Reporting Location: | | | | | | | |
| 7. Requested by Name/Position: | | | 8. Priority: <input type="checkbox"/> Urgent <input type="checkbox"/> Routine <input type="checkbox"/> Low | | 9. Supplies Received By: | | |
| 12. Ottawa County Rep/POC: | | | | | 11. County Rep Phone/Fax/Email: | | |
| | | | | | | | |
| 14. Delivered by Ottawa County Rep: | | | | | 15. Date/Time: | | |
| | | | | | | | |

Revision 3 3/23/2020

SBA To Provide Economic Injury Disaster Loans For Coronavirus Related Economic Disruptions



U.S. Small Business
Administration



Paycheck Protection Program FAQs for Small Businesses

Where can I apply for the Paycheck Protection Program?

You can apply for the Paycheck Protection Program (PPP) at any lending institution that is approved to participate in the program through the existing U.S. Small Business Administration (SBA) 7(a) lending program and additional lenders approved by the Department of Treasury. This could be the bank you already use, or a nearby bank. There are thousands of banks that already participate in the SBA's lending programs, including numerous community banks. You do not have to visit any government institution to apply for the program. You can call your bank or find SBA-approved lenders in your area through SBA's online [Lender Match](#) tool. You can call your local [Small Business Development Center](#) or [Women's Business Center](#) and they will provide free assistance and guide you to lenders.

Who is eligible for the loan?

You are eligible for a loan if you are a small business that employs 500 employees or fewer, or if your business is in an industry that has an [employee-based size standard through SBA](#) that is higher than 500 employees. In addition, if you are a restaurant, hotel, or a business that falls within the North American Industry Classification System (NAICS) code 72, "Accommodation and Food Services," and each of your locations has 500 employees or fewer, you are eligible. Tribal businesses, 501(c)(19) veteran organizations, and 501(c)(3) nonprofits, including religious organizations, will be eligible for the program. Nonprofit organizations are subject to [SBA's affiliation standards](#). Independently owned franchises with under 500 employees, who are approved by SBA, are also eligible. Eligible franchises can be found through [SBA's Franchise Directory](#).

I am an independent contractor or gig economy worker, am I eligible?

Yes. Sole proprietors, independent contractors, gig economy workers, and self-employed individuals are all eligible for the Paycheck Protection Program.

What is the maximum amount I can borrow?

The amount any small business is eligible to borrow is 250 percent of their average monthly payroll expenses, up to a total of \$10 million. This amount is intended to cover 8 weeks of payroll expenses and any additional amounts for making payments towards debt obligations. This 8 week period may be applied to any time frame between February 15, 2020 and June 30, 2020. Seasonal business expenses will be measured using a 12-week period beginning February 15, 2019, or March 1, 2019, whichever the seasonal employer chooses.

How can I use the money such that the loan will be forgiven?

The amount of principal that may be forgiven is equal to the sum of expenses for payroll, and existing interest payments on mortgages, rent payments, leases, and utility service agreements. Payroll costs include employee salaries (up to an annual rate of pay of \$100,000), hourly wages and cash tips, paid sick or medical leave, and group health insurance premiums. If you would like



The Small Business Owner's Guide to the CARES Act

The programs and initiatives in the *Coronavirus Aid, Relief, and Economic Security (CARES) Act* that was just passed by Congress are intended to assist business owners with whatever needs they have right now. When implemented, there will be many new resources available for small businesses, as well as certain non-profits and other employers. This guide provides information about the major programs and initiatives that will soon be available from the Small Business Administration (SBA) to address these needs, as well as some additional tax provisions that are outside the scope of SBA.

To keep up to date on when these programs become available, please stay in contact with your local Small Business Administration (SBA) District Office, which you can locate [here](#).

Struggling to get started? The following questions might help point you in the right direction. Do you need:

- **Capital to cover the cost of retaining employees?** Then the [Paycheck Protection Program](#) might be right for you.
- **A quick infusion of a smaller amount of cash to cover you right now?** You might want to look into an [Emergency Economic Injury Grant](#).
- **To ease your fears about keeping up with payments on your current or potential SBA loan?** The [Small Business Debt Relief Program](#) could help.
- **Just some quality, free counseling to help you navigate this uncertain economic time?** The [resource partners](#) might be your best bet.

Already know what resources you're looking for? The table of contents can direct you to more information about the program or assistance product you need.

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Meals Monday, March 16 to Friday, March 20th

| | 16-Mar | 17-Mar | 18-Mar | 19-Mar | 20-Mar | Totals | Daily Avg |
|-----------------------------------|--------|--------|--------|--------|--------|--------|-----------|
| Home Delivered Meals (All County) | 243 | 226 | 241 | 221 | 243 | 1174 | 235 |
| Grab and Go | | | | | | | |
| Danbury | 7 | 17 | 11 | 12 | 15 | 62 | 12 |
| Genoa | 12 | | 7 | | 7 | 26 | 9 |
| Oak Harbor | 2 | | 2 | | | 4 | 2 |
| Elmore | | 25 | | 19 | | 44 | 22 |
| Port Clinton | | 0 | | 6 | 7 | 13 | 4 |
| Grab and Go Totals | 21 | 42 | 20 | 37 | 29 | 149 | 30 |
| all totals | 264 | 268 | 261 | 258 | 272 | 1323 | |

| | |
|-------------------------------------|-------------|
| Total with hdm & grab/go | 1323 |
| | 265 |

Meals Monday, March 23 to Friday, March 27th

| | 23-Mar | 24-Mar | 25-Mar | 26-Mar | 27-Mar | Totals | Daily Avg |
|-----------------------------------|--------|--------|--------|--------|--------|--------|-----------|
| Home Delivered Meals (All County) | 243 | 226 | 245 | 234 | 242 | 1190 | 238 |
| Grab and Go | | | | | | | |
| Danbury | 11 | 15 | 10 | 10 | 19 | 65 | 13 |
| Genoa | 10 | | 14 | | 18 | 42 | 14 |
| Oak Harbor | 0 | | 4 | | 2 | 6 | 3 |
| Elmore | | 23 | | 24 | | 47 | 24 |
| Port Clinton | | 7 | | 7 | 7 | 21 | 7 |
| Grab and Go Totals | 21 | 45 | 28 | 41 | 46 | 181 | 36 |
| all totals | 264 | 271 | 273 | 275 | 288 | 1371 | |

| | |
|-------------------------------------|-------------|
| Total with hdm & grab/go | 1371 |
| Average Meals per day | 274 |

Meals Monday, March 30 to Friday, April 3

| | 1-Feb | 21-Mar | 1-Apr | 2-Apr | 3-Apr | Totals | Daily Avg |
|-----------------------------------|-------|--------|-------|-------|-------|--------|-----------|
| Home Delivered Meals (All County) | 247 | 237 | 252 | 240 | 243 | 1219 | 244 |
| Grab and Go | | | | | | | |
| Danbury | 7 | 12 | 10 | 13 | 11 | 53 | 11 |
| Genoa | 18 | | 17 | | 18 | 53 | 18 |
| Oak Harbor | 4 | | 4 | | | 8 | 4 |
| Elmore | | 27 | | 26 | | 53 | 27 |
| Port Clinton | | 5 | | 4 | 3 | 12 | 4 |
| Grab and Go Totals | 29 | 44 | 31 | 43 | 32 | 179 | 36 |
| all totals per day | 276 | 281 | 283 | 283 | 275 | 1398 | |

| | |
|-------------------------------------|-------------|
| Total with hdm & grab/go | 1398 |
| Average Meals per day | 280 |